



**AGENDA  
COUNTY COUNCIL  
Wednesday, February 25, 2026**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, February 25, 2026, electronically, via Zoom, and at the anchor location of the Summit County Courthouse, 60 N. Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Board Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page.**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

1:30 PM Closed Session - Litigation (20 min)

1:50 PM - Move to Council chambers (10 min)

2:00 PM - Pledge of Allegiance (5 min)

2:05 PM - Convene as the Board of Equalization

1. 2:05 PM - Discussion and possible approval of Board of Equalization recommendations; Chase Black (10 min)

[BOE Adjustments Staff Report 2026.02.25.pdf](#)

[BOE Summary Staff Report.pdf](#)

Dismiss as the Board of Equalization

2:15 PM Convene as the Governing Board of Mountain Regional Water Service District

1. Discussion and possible approval of Resolution No. MRW 2025-25 (Revised), a Resolution Annexing Certain Real Property to the Mountain Regional Water Special Service District (Parcel PP-87-8); Andy Garland (5 min)

[Redux - Council Memo\\_MRW Petition for Annexation.pdf](#)

[MRW Annexation Resolution PP-87-8 Revised.pdf](#)

Dismiss as the Governing Board of Mountain Regional Water Service District

2:20 PM Work Session

1. 2:20 PM - Discussion regarding Snyderville Basin Cemetery; Max Greenhalgh (30 min)

[SB Cemetery Proposed Site.pdf](#)

[UOP Deed Restrictions.pdf](#)

2. 2:50 PM - Legislative update/preview; Janna Young (45 min)

[StaffReport\\_2026LegSession\\_Week6.pdf](#)

3. 3:35 PM - Notice of Violation status update regarding the Mimbach (a.k.a. Soil to Spoil) Conditional Use Permit ('CUP') for a Recycling Facility, Class II, and Nursery/Greenhouse

located at 7550 W. Lower Bowl Road, Parcel SS-70-11. Applicant/Business Owner: Kylee Mimbach. Property Owner: GT500KR LLC, Kristen Clayton as Registered Agent, represented by Kyle Reeder, Cannon Law Group; Scott Buchanan, Code Enforcement Officer, Amir Caus, Senior Planner; Helen Strachan, Deputy County Attorney (90 min)  
[Mimbach NOVCUP 60 Day Inspection Report, Final Consolidated.pdf](#)

#### 5:05 PM Consideration of Approval

1. 5:05 PM - Discussion and possible approval of Ordinance No. 1005, an Ordinance of the County Council of Summit County, Utah, Enacting Title 3, Chapter 3K to the Summit County Code, Emergency Services Sales Tax; Matt Leavitt (10 min)  
[Ordinance No. 1005 Emergency Services Sales Tax.doc](#)
2. 5:15 PM - Discussion and possible approval of a Memorandum of Agreement between Wasatch County, Jovid Mark II, LLC, Black Rock Estates Master Association, Inc., and Summit County, Concerning a Road Improvement in Unincorporated Eastern Summit County, Utah; Ryan Stack (30 min)  
[Wakara Agreement \[clean working copy 2-23-2026\].docx](#)  
[Gun Club Road Exhibit 1.pdf](#)  
[Gun Club Road Exhibit 2.pdf](#)  
[EXHIBIT 3 - Black Rock CCRs \[clean working copy 2-23-2026\].docx](#)  
[Gun Club Road Exhibit 4.pdf](#)  
[Gun Club Road Exhibit 5.pdf](#)
3. 5:45 PM - Approval of Council Minutes dated January 14, 28, and February 4, 2026 (5 min)  
[SCC Draft Minutes 1-14-26.pdf](#)  
[SCC Draft Minutes 1-28-26.pdf](#)  
[SCC Draft Minutes 2-4-26.pdf](#)
4. 5:50 PM - Council and Manager comments (10 min)

#### 6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcountyutah.gov](mailto:publiccomments@summitcountyutah.gov) by 12:00 p.m. on Wednesday, February 25, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

#### 6:00 PM Public Hearing

1. Continued public hearing and possible adoption of Resolution No. 2025-39, a Resolution of the County Council of Summit County, Utah Providing for the Creation of Resort Core Public Infrastructure District No. 1 as an Independent District; Authorizing and Approving a Governing Document; Appointing a Board of Trustees; Authorizing Other Document in Connection Therewith; and Related Matters. This public hearing is to allow for public input on (i) whether the requested service is needed in the area of the Proposed District, (ii) whether the service should be provided by the County or the Proposed District, and (iii) all other matters relating to the Proposed District. Resort Core Public Infrastructure District No. 1 is proposed to be created for the purpose of financing the construction of public infrastructure relating to Resort Core development, as permitted under the Special District Act, Title 17B, Chapter 1, Utah Code Annotated 1953 and the Public Infrastructure District Act, Title 17D, Chapter 4, Utah Code Annotated 1953; Samuel Elder and Laurel Simpson  
[Governing Document - Resort Core PID No. 1.docx](#)

[Resolution 2026-07 - Resort Core PID No. 1.docx](#)  
[Resort Core PID - Summit County Council Meeting 2.25.26\\_vF.pdf](#)

Adjourn